

World Evangelical Alliance (WEA) Doctrinal Statement

I believe in:

- The Holy Scriptures as originally given by God, divinely inspired, infallible, entirely trustworthy; and the supreme authority in all matters of faith and conduct,
- One God, eternally existent in three persons, Father, Son, and Holy Spirit,
- Our Lord Jesus Christ, God manifest in the flesh, His virgin birth, His sinless human life, His divine miracles, His vicarious and atoning death, His bodily resurrection, His ascension, His mediatorial work, and His Personal return in power and glory,
- The Salvation of lost and sinful man through the shed blood of the Lord Jesus Christ by faith apart from works, and regeneration by the Holy Spirit,
- The Holy Spirit, by whose indwelling the believer is enabled to live a holy life, to witness and work for the Lord Jesus Christ,
- The Unity of the Spirit of all true believers, the Church, the Body of Christ,
- The Resurrection of both the saved and the lost; they that are saved unto the resurrection of life, they that are lost unto the resurrection of damnation.

Doctrinal Distinctives

I believe:

- The Holy Scriptures ought to govern both the pulpit and all areas of church life. Jesus is the head of the church, and he rules his church through the Scriptures. Since the Scriptures govern the pulpit, preaching should faithfully exegete and apply passages of Scripture. Since the Scriptures govern the church, all areas of church life should be carefully and deliberately built upon the Scripture's teachings.
- God created male and female as equal yet distinct. As part of that distinction, God has called on men to be the heads of their home and to hold the headship office within the church.
- God created sex and sexuality as good. His design for sexual expression is between one man and one woman in the context of marriage. In God's plan, male and female are binary categories and correspond to one's biology. Any deviation from this is sin.